

A Brief
NARRATIVE
OF THE
L I F E,

Convincement, Conversion, and Labours of LOVE in the GOSPEL-MINISTRY of that *Worthy* Servant of JESUS CHRIST,

John Barcroft. *K*

Who departed this L I F E, at his House at *Arkill*, in the Kingdom of IRELAND, the 24th of the Eleventh Month, 1723.

The Memory of the Just is Blessed. Prov. x. 7.

Write Blessed are the Dead which dye in the Lord. from henceforth, yea saith the Spirit, that they may rest from their Labours, and their Works do follow them. Rev. xiv. 13.

D U B L I N:

Printed by and for SAM. FULLER,
at the *Globe* and *Scales* in *Meath-*
Street, 1730.



TO THE
READER,

Candid Reader,

THERE being sundry Faithful Testimonies hereafter concerning the Qualifications and Services of this our dear Friend, I shall here only hint briefly of them.

He was a prepared Vessel and qualify'd Instrument for the LORD's Use and Service, sanctified by the Power of GOD, and Operation of the Word of Truth in his Heart, and inward Parts, having experienced the Spiritual-Baptism and New-Birth, and growing up to the State of a Man in CHRIST, became skilful in the Things of GOD: First, as an Helpmeet in Government and Discipline, wherein he was very diligent and serviceable, being zealous for the Honour of
GOD,

GOD, and Welfare of the Churches, and himself a good Example, ruling well his own House, and grieved when any professing the Holy Truth, brought Dishonour thereon by walking contrary; and, tho' sometimes sharp in Reproof to such, yet tender when suitable, as the Nature of the Faults and Offences differ'd, or Persons concerned were penitent, with earnest Desire of their Restoration.

In or about the Thirty-third Year of his Age, it pleased GOD to call him into the Ministry of the Word and Doctrine, which for a Time seemed hard to him to give up unto, but the Power and Love of CHRIST prevailing made him willing to obey, so that he became a Faithful Labourer in the Gospel of Peace and Salvation, and travell'd much, visiting Friends Meetings in this Nation of Ireland, as also often in divers Parts of Great-Britain, having been Ten Times at the yearly-Meeting at London, and once in that City at another Time, in the Winter-Season, on Truth's Account; for as he was not slothful in his outward necessary Affairs, but managed them with Discretion and Prudence, he was fervent in Spirit, serving the LORD and his People, preferring the Prosperity of Sion, as his chiefest Joy.

He was very Temperate in Living, plain and decent in Habit, &c. and in Conversation pleasant

To the Reader.

v

pleasant and cheerful, yet grave, meek, and humble, preferring others before himself; a Peace-maker, and Follower after Holiness, a fervent Lover of the Brethren, and Unity amongst them, a frequent Visiter of the Sick and Afflicted, freely ministring Relief to the Poor and Indigent, (he having some Skill in Physic and Chirurgery) kind and generous in entertaining Friends, and Strangers, charitable towards all, thus bearing the Marks of a true Disciple of the LORD Jesus Christ; and as to his Christian Duty in his own particular Family, I think few (if any) exceeded him in Love and Tenderneſs as an Husband, in Care and Affection as a Father, or in Gentleneſs and Equity as a Miſter.

About Three Years before his Death, he gave forth a Warning to the Inhabitants of Great-Britain and Ireland unto Repentance, declaring the LORD was provoked to Anger, by the abounding of Sin, and would therefore viſit with his Judgments, if the People be not Humbled, and Repent: Which Warning coming forth about the Time of our National Half-Year's Meeting, a large Number was printed and ſpread, both amongst Friends and others, for a general Service in this Nation, and ſome ſent to Great-Britain.

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ensuing Journal was chiefly (if not only) intended for the Information and Comfort of his Children; but Friends having had good Unity with his Christian Labours in his Time, esteem the Account he hath left thereof worthy to be publish'd in Print for a general Service, with earnest Desire that not only his Offspring and outward Relations, and those that knew him, but likewise all who shall read his Journal, &c. may (according to the Measure of Grace received) endeavour to follow his pious Example; and when this mortal Life is ended, obtain Life everlasting, which (I doubt not) this our dear Friend is entred into, enjoying the Reward of his Labours.

Written by a Friend and Lover of his Memory (that knew him many Years) wishing Salvation to Mankind universally.

John Stoddart.

A

TESTIMONY

Given Forth

By FRIENDS of the National Meeting in IRELAND, concerning our dear Friend John Barcroft, deceas'd.

HE was Son of *William* and *Margaret Barcroft*, born near *Rosenallies* in the *Queen's-County*, about the Year 1663, and was Educated in the Way of *Truth* by his Parents ; and when young was religiously inclined, being a constant Comer to Meetings, and a diligent Waiter therein, and grew in the Knowledge of GOD, and Mysteries of His *Heavenly Kingdom*.

HE was a great Sufferer in the common Calamity in the Time of the late War, and was one of the first Friends who came to near *Edenderry* after the Wars; to which Meeting he did belong, and was
very

very helpful at that Time to encourage some few Families, to meet together to worship GOD, and became very serviceable in the said Meeting, which is since become large.

About the Thirty-Third Year of his Age, the LORD was pleased to endue him with a Gift in the Ministry; and growing therein, he approved himself a faithful Labourer, and often visited the Meetings of Friends in this Nation, as also in several Parts of *England*, and particularly that of attending the Service of the yearly-Meeting in *London*.

It may be truly said he was given up in Body and Substance to serve the LORD, His Church and People, and was a Preacher of Righteousness, not only in Word and Doctrine, but in Life and Conversation. His Ministry was plain and Living, not forward in appearing, but when he had a Necessity; and when so concern'd it was both seasonable and suitable, and to the Comfort and Encouragement of *Sion's Mourners*. Much might be said concerning him, which for Brevity's Sake is omitted. He was taken off by a short Sickness, his Distemper being heavy upon him, which he bore patiently.

He

He quietly departed this Life the 24th of the Eleventh Month, 1723 ; Aged about 60 Years, and a Minister about 27 Years ; and tho' our Loss be great, we doubt not it's his great Gain.

Signed on Behalf of the said Meeting, held in *Dublin*, the 9th of the Third Month, 1724, by

<i>Thomas Duckett</i>	<i>George Rooke</i>
<i>William Brookfield</i>	<i>Jacob Fuller</i>
<i>John Stoddart</i>	<i>Thomas Wight</i>
<i>John Stevens</i>	<i>Richard Sealey</i>
<i>William Gray</i>	<i>John Wily.</i>
<i>Robert Richardson</i>	<i>Joseph Inman.</i>
<i>Bartholomew Garnett</i>	<i>Nicholas Harris</i>
<i>Ralph Stephenson</i>	<i>Joseph Gill</i>
<i>Richard Mercer</i>	<i>Abel Strettell</i>
<i>Daniel Bewly</i>	<i>Samuel Fuller</i>

A
TESTIMONY

Given Forth

*By FRIENDS of Mountmelick
Men's Meeting, concerning our
dear Friend John Barcroft, de-
ceas'd, Son of William and
Margaret Barcroft, who was
born near Rosenallis in the
Queen's-County, about the Year
1663, and was a Member of
Edenderry-Meeting for many
Years.*

HE was Educated in the Way of
Truth by his Parents; and, when
but a Youth was a constant Comer to
Meetings, and a diligent Waiter therein;
wherein he grew in the Knowledge of
GOD, and in the Mysteries of His Hea-
venly Kingdom; his circumspect Conver-
sation

fation amongst Men greatly adorned his Profession ; he was a great Sufferer in the common Calamity in the Time of the late War, and was the first Friend who came after the War to settle near *Edenderry*, and was very helpful to encourage some few Families in meeting together to worship GOD, (several of us have known him above Forty Years) and about the Thirty-third Year of his Life, the LORD was pleased to call him to be a *Minister* of the GOSPEL, in which he faithfully labour'd in the Work thereof, and often visited the Meetings of Friends in this Nation ; as also in several Parts of *England*, and hath been several Times at the yearly Meeting at *London*.

It may be truly said he was freely given up in Body and Substance to serve the LORD, His Church and People ; he did not only preach in Word and Doctrine, but also in Life and Conversation ; he had a *Living Ministry*, being often drawn forth for the Comfort and Encouragement of *Sion's Mourners*.

HE was concerned for the Good of the Church, and very helpful in the Discipline thereof, his Service is much missed amongst us, (especially in the Meeting to which he did belong) where his Memory lives in the Hearts of many, with Sweetness ;
he

he greatly labour'd for Love and Unity among Friends, but when his Labour had not its desired Effect, it was great Grief and Trouble to him.

HE was ready and willing to visit Friends both rich and poor, when in Affliction, either of Body or Spirit, and was often drawn forth in Supplication to the *LORD* for the young Generation, a Man greatly beloved by his Friends and Neighbours, and hath left a good Savour behind him.

HE was endowed with a good Understanding in Natural Things, and was very helpful to many by Advice and otherwise, both in Physic and Surgery, which he did freely, without Money: Much might be said concerning him.

HE was taken off with a short Sickness, his Distemper being heavy upon him, which he bore patiently, did not speak much, yet a little before his Departure he said his Time was shortning fast, and desired those about him to be still, who quietly departed this Life the 24th of the Eleventh Month, 1723, and tho' our Loss be great, yet we believe it is his great Gain.

HE died aged about Sixty Years, a Minister Twenty-Seven Years; he was decently buried in Friends Burying-Place near *Edenderry* on the 27th of the same Month,
his

his Corpse being accompanied by many Friends from several Parts of the Province, and other Friendly People who were his Neighbours, where Testimonies were born to the Truth.

Signed on Behalf of said Men's Meeting,
held at *Montrath* the 12th Day of the
Second Month, 1724, by

<i>Thomas Pim</i>	<i>Ralph Stephenson</i>
<i>Daniel Huson</i>	<i>Samuel Watson</i>
<i>Daniel Barnard</i>	<i>Tobias Pim</i>
<i>Joseph Medcalf.</i>	<i>Mungo Bewley</i>
<i>George Roberts</i>	<i>Eliezar Sheldon</i>
<i>John Pim</i>	<i>John Pim</i>
<i>Joshua Pim</i>	<i>Joshua Strangman</i>
<i>Sam. Watson, of Kill.</i>	<i>Jacob Cantrell</i>
<i>Archibald Nevins</i>	<i>Thomas Atkinson</i>
<i>Henry Lingwood</i>	<i>James Hutchinson</i>
<i>Samuel Pearson</i>	<i>Thomas Pearson</i>
<i>William Nevill</i>	<i>Ephraim Heritage</i>
	<i>Humphry Barnes</i>

Eliza-

Elizabeth Barcroft's *Testimony*,
concerning her Husband John
Barcroft, deceas'd. Dated the
6th of the Third Month, 1724.

IT is in my Mind to write something
 concerning my dear Husband *John*
Barcroft, deceas'd, viz.

He was Religiously inclin'd from a Youth, and after it pleased the Lord to join us in Marriage, he grew in the blessed Truth; and after some Time it pleased the *LORD* to endue him with a Gift in the Ministry, in which he was concerned to discharge his Duty faithfully. He was also gifted in Discipline in the Church, which he managed in the Ability of Truth; and I may say when he found a Concern upon his Mind to travel Abroad, in the Service of Truth, he thought nothing too near to part with for Truth's Sake, and was a diligent Labourer in his Day for the Good of Souls, and the *LORD* prosper'd the Work in his Hand; and whilst Ability of Body was continued, he spared not himself, but often desir'd to do his Day's
 Work

Work in his Day, not desiring long Life in this World; and when Weakness of Body attended him that he could not travel as formerly, a Concern lay upon him, that those that had Ability of Body, and were *Gifted Men*, might do their Day's Work whilst they had Time, for the carrying on that great Work of Reformation, that the *L O R D* had begun in the Earth; and as he was faithful in the Service of *Truth*, he also earnestly desired the Peace of the Church, and laboured as much as in him lay, according to the Ability given him, to reconcile Differences that did arise, either amongst his Friends or Neighbours, and was concerned that they might be ended according to Justice and Equity, he desiring the Good of all Men; and I may say of him that he was a loving, tender Husband, and an affectionate Father to his Children, often giving them good Advice, and was concerned for them many Times in Prayer, and also for the Offspring of Friends in general, that they might be brought to the Knowledge of the Blessed Truth; he was a Man of a good Example in his Family, and amongst his Neighbours, being of a steady Conduct. He was pitiful to the Poor, and constantly kept to Meetings when in Health of Body; he was

a Sympathizer with the Afflicted, and a true Friend. His Removal was something sudden unto us; yet in the Time of his Illness, he lay in a sweet composed Frame of Mind, and though it be my great Loss to lose so dear a Companion, I do believe it is his great Gain, to be dissolved and be with *CHRIST his Redeemer*. He departed this Life the 24th of the Eleventh Month 1723, like one falling asleep: he was sensible to the last; and I am well satisfied is entred into Rest and Peace with the *LORD*, where the *Wicked cease from Troubling, and the Weary are at Rest*.

Ballytore the 6th
of the Third
Month, 1724.

Elizabeth Barcroft.

A Brief

ACCOUNT

OF THE

LIFE and TRAVELS, &c.

OF

John Barcroft

It hath often been in my Mind to leave a short Account to my Children of the LORD's gracious Dealings with me (which are as follow) viz.

I was born at *Skralegh*, near *Rosenallies*, in the *Queens-County*, in *Ireland*, in the Year 1664; about which Time (or soon after) my Parents were convinced of the *Blessed Truth*: They were born at *Coul* in *Lancashire*, in *England* (descended from a Family of considerable Account in the World) and came to settle in *Ireland*, in, or near the Year 1658: I was the youngest Child they had, and when about five

A Years

Years old, I went with my Mother to a Meeting of the People called QUAKERS, held at *William Edmundson's* House; where through the *effectual Preaching* of a Servant of the LORD, (*viz.*) *Samuel Thornton*, I was greatly reached, and tendered by the LORD's Power, insomuch that I wonder'd at it; and as I was going Home after the Meeting, told my dear Mother, how I had been therein, at which she was greatly broken into Tears (to my Admiration) being a worthy, religious Woman: From this Time I had a great Love and Esteem for the LORD's *Servants* and *People*, with a Fear upon me, lest I should offend the LORD, after I knew it was His Power that had reached unto me, Praise be given to His POWERFUL NAME; who thus touched my Heart when very young, and hath been my *Preserver* to this Day.

IN about the Year 1673, my Parents removed to *Ballymorane*, in the *Kings-County*, where then was no Meeting of Friends, but soon after, divers Friends came to settle near *Edenderry*, and the Meeting was kept for some Time at my Father's House; and being frequently visited by Friends of the *Ministry*, many *English* Neighbours were invited, and came to the Meeting; where being reached by the Testimony of *Truth* declared, several of them were convinced

vinced, and turned from the *Evil of their Ways*. When I was sent to invite the Neighbours (which was often) I was under great Fear and Concern, how to answer such who might query of me on that Account (being but a Child) and the LORD often furnished me with such suitable Answers as caused both me and others to admire: though I was not forward to argue or discourse about Religion, knowing my own Weakness; but upon such Occasions, cried *secretly* to the LORD for Wisdom, my Love increasing to Him and His People; with earnest Desire to be in the Company of honest Friends, whereby I found great Benefit and Comfort, often marvelling that such Friends took that Notice of me as they did; particularly those of the *Ministry*, frequently desiring my Father to let me go with them to Meetings (at some Distance from ours) to which he readily consented; for both my Father and Mother greatly desir'd my Growth in the TRUTH, and were willing to encourage me in accompanying Traveling-Friends, when I was but young.

HAVING thus known the LORD's Appearance in great Love to my Soul, and Preservation from Evils, so that my Conversation was orderly and blameless; also having the Love of Friends and others, I

was like to have sat down *contented* in this State; but the LORD was graciously pleased to let me see this was not to be my **Rest**, and that I must know a *New-Birth*, which brought great *Exercise* upon me, under which I cried mightily unto the LORD Day and Night to effect it (being sensible I could do nothing therein of my self) beseeching the LORD JESUS CHRIST to look upon me, a poor, distressed Creature, that I might know His **BAPTISM** with the *Holy Ghost* and *Fire*, and thereby be made a true Member of His **CHURCH**: For I saw plainly, that although I had been sprinkled with *Elementary-Water* it avail'd me nothing; and what I had known of the LORD's Love was preparatory to this great and necessary Work: So I often sought solitary Places to weep in; then came into my Remembrance that Saying of the Apostle *Paul*, viz. *Oh wretched Man that I am, who shall deliver me from the Body of this Death.* Rom. 7. 24. And I thought at Times, it had been happy for me if I were as a Fowl of the Air, they *Singing* but I *Mourning*, and was sometimes nigh to Despair; yet the LORD remember'd me, mixing *Mercy* with His *Judgments*, and gave me Hope of His *Salvation*: So I saw it was good for me that I had been afflicted, and known the Pain of the *Spiritual-Birth*

Birth, having before been in a natural State. I could write much concerning the LORD's Dealings with me in such Times, and hope shall never forget His Heavenly Hand, which wrought in me in my young Days.

My Parents now growing antient, and being desirous I should marry, that they might see me settled before their Deaths, I found my Affection incline towards *Elizabeth Tibbs*, Daughter of *Henry Tibbs*, deceased, supposing her to be a religious young Woman, and of a good Family; in which weighty Concern I often desired the LORD to direct me; and after having ponder'd it in my Mind, and waited for His Counsel, I acquainted my Parents (and Brother then living) and by their Consent applied to her Mother and Step-father, as also *Anthony Sharp*, he being left in Trust by her own Father, who all consenting, I proceeded accordingly, and our Marriage was accomplish'd in the Year 1685.

AFTER I was marry'd, we dwelt some Time at *Ballymorane*, and had three Children before we removed thence; but the War coming on, the *Irish* grew very wicked, first taking up Horses and Arms from the *Protestants*, so proceeded to Plundering; and we having then a good Stock, they took away not only our Horses (scarce

leaving us one to ride on) but also our other Cattle and Sheep, at their Pleasure; so that my Wife often asked, *Had they taken all?* with Desire it were so, that we might be the more quiet: In which troublesome Times the LORD greatly helped us, and I often observed His good Providence, in that I and my Wife were not both cast down at once. Thus one was made very helpful to the other.

THIS general Calamity of this Nation was often foretold and declar'd of by that antient Servant of the LORD *William Edmondson*, as a Time that would try all our *Foundations*; and we were tried many Ways during the War.

AFTER our Stock was mostly gone, the *Ulster-Irish* came in great Numbers, spreading over the Country like a disorderly Camp, filling our Houses with their Officers, without Order of Billets, and many dying of a violent, mortal Fever, that was amongst them, were buried in Ditches; yet in all these perilous Times (except one first Day of the Week) we diligently kept up and attended our Religious Meetings, for the Worship of *Almighty GOD*; and His bowing tendering *Power* was often eminently enjoy'd, to the Comfort of our drooping Spirits; but on the said first Day that we stay'd from Meeting (not thinking
it

it safe to leave our Servants with that Throng of *Irish* Officers in the House, and the Camp near us) I viewed the Guests as they were sitting about my Table, and the Remembrance of my antient, honourable Friends that had sat about it, came fresh in my Mind; and I cried in my Heart to the LORD, *Shall I ever see such Times again?* and received an Answer, *I should:* Then I renewed Covenant with the LORD, *That if he would bring it to pass I would be devoted to serve him all my Days, according to the Ability he would please to give me,* which I have since often remember'd, and endeavour'd thus far to perform, the LORD having greatly helped me in many Exercises, to the Praise of His Great Name and Comfort of my Soul.

It being now a Time of great Distress and Havock, by Fire and Sword in these Parts, and our Stock mostly gone, I found Freedom to remove with my Family to *Dunsbonghan*, four Miles from *Dublin*, where we dwelt about nine Months, and had a good Settlement and great Offers, if I would continue there; but when the War was over, I inclined to return near *Edenderry*, many of our Friends that had inhabited there being dead and scatter'd, and Part of the Town burnt, *William Chandlee* and his Family only remained, having lodg-

ed in his Windmill the foregoing Winter: So I settled at *Arkbill*, and *William Chand-lee* and I, with our Families, met together to worship GOD, continuing so for some Months before any more Friends joined to us; we met in *Faith*, that our Meeting would *increase*, and in Time it did so, being now the largest Meeting in the Province of *Leinster*, except *Dublin*; for I was earnestly concern'd to help many Friends to Places to dwell in, which was an Enlargement to the Meeting and Comfort to me; and many heavenly comfortable Seasons we have had therein, the *Glory* of the LORD shining clearly amongst us: Praise be given to His Great Name.

I N the Year 1693 I had a great Exercise upon me for the succeeding Generation, seeing the antient Friends were going off, or taken away by Death, who had been good Examples, and concern'd for the Promotion of TRUTH in their Day, and that too many of their Children did not follow their Footsteps, some going into *Pride*, and others into sundry *Defilements* of the World; so that it seemed as if the LORD's *Glorious Work* would fall, which deeply affected me with Sorrow for some Months; and having *cried* unto the LORD Day and Night, he was pleased to shew me in a Vision as I lay on my Bed,

(viz.) The Elders gathered on an exceeding green Hill, and many of us, who were younger standing on the Hill below them, they were earnestly concern'd for us and gave us the Books of Record which they had written, with a Charge that we should observe the same, and serve the LORD GOD, as they had done in their Day; so kneeling down they prayed to the LORD for us, and he heard and answered them, and poured of his Spirit upon us, as upon them at the Beginning, and many spoke of the Mysteries of CHRIST'S Kingdom and Government, that shall never have End, and that many should be sent forth to publish the Glad Tidings of the Gospel of Peace; and a glorious Visitation I saw, and that the LORD's Work would prosper in the Earth. When this Vision was withdrawn, I consider'd these Things, and my Spirit was greatly overcome in the Sense of GOD's Goodness; and my Soul and Spirit praised the LORD GOD and the LAMB, who is worthy for ever and ever.

ABOUT this Time I had large Openings, such as I never had before, and the Mysteries of the HOLY SCRIPTURES were revealed to me, and I believed the LORD would call me into his Ministry; and therefore often besought him, that he would be pleased to give me a good Understanding, that I might not be deceiv'd,

In

IN the Year 1694, I accompany'd that eminent Servant of the LORD
To Ulster a William Edmundson, into the
first Time. *North of Ireland, William Fayle*
 the elder being with us, we had
 many comfortable Seasons, and it was a
 good Journey to me; I saw the great Need
 of Friends *Care* one over another, to keep
 Things in Order, and was willing to help
 in this Service, according to the Ability
 given, believing the LORD had gifted
 me for it, and so would have been content
 in this Service; but the LORD brought
 a further *Concern* upon my Spirit (and His
Word was as a *Fire* in me) shewing that
 He would send me to visit my Brethren;
 and that as He had visited their Fathers so
 would He visit them, and give unto some
 of us, of a younger Generation, a *Portion*
 of His SPIRIT; and though I believed this
 was the *Word* of the LORD, yet Fears and
 Jealousies seized me, consulting what Peo-
 ple would say if I gave up, not having
 such *Openings* and *REVELATIONS*, as in
 some time past; likewise considering, that
 some who had been lively, and of large
Experience in the *Ministry*, going at Times
 beyond their Gifts, continued in Words,
 or Declaration without Life, to the Hurt
 of themselves and the Meeting they spoke
 to: Thus my Fears increasing, several
 Friends

Friends were drawn forth, to speak to my Condition in publick, particularly dear *Thomas Wilson*; yet I could not acquaint him of my Exercise, though I went to his House on purpose, neither when he came to my House some Time after, which I thought might have been a suitable Opportunity.

THUS continuing under great Fear and Reasoning, as with *Flesh and Blood*, the LORD withdrew from me for a Season; and I sat dead and dry, without the Enjoyment of *Truth* in our Religious Meetings, and the like when out of Meeting: Then I remember'd the Promises that I had made to the LORD and not performed, of giving up to His *Requirings*, and was afraid, as giving Him just Occasion to withdraw from me; so continued in a State of great Mourning and bitter Lamentation many Days, some of which I was forced to keep my Bed; but the LORD remember'd and visited me again in Mercy: then I resolved to be more obedient for the future; but alas! when I was try'd I still found it hard to give up; for not long after, there came a Concern upon me to speak some Words in the Meeting; and though I was sensible Friends were under a Travel of *Spirit* for me, I with-held long, until the LORD's Power was so weighty upon

upon me, that I stood up and spoke a few Words, which mightily broke the Meeting into Tenderness, and I went Home with Comfort, hoping to be more obedient hereafter; yet I found it a great Cross to my Mind to obey when a like Exercise came upon me again, but thro' the LORD's Assistance I was made willing to answer His *Holy Requirings*, and therein found Peace: This was in the latter End of the Year 1696.

IN the Year 1697 *Roger Roberts* and I went to accompany *William Edmundson* and *George Rooke* To London a first Time. in their Travel to *England*:

We took Shipping at *Dublin*, and landed at *Holyhead*, from whence we rode to *Bangor*, and had a Meeting at *Clanroft*, another at the House of *David Jones*, and one at the House of *Lewis Owens* near *Dolgellee*, from whence we went to *Charles Loyd's*, at *Doloboran*, and stay'd two Meetings there, and travell'd thence to the Yearly-Meeting of *Wales*, held at *Lanneedlass*, after which *George Rooke* went into *South Wales*, but *William Edmundson*, *Roger Roberts* and I went to *Roger Hugh's*, and had a Meeting there; and from thence to *Lemster*, and stay'd their Meeting, at which Place *William* being taken unwell, tarried some Time, and *Roger* with him, but I went with *Thomas Thompson* to *Worcester*,

cester, from whence I went to see some of my Wife's Relations at *Birmingham* and *Alcester*, and thence to *Glocester*, expecting to meet my Companions, viz. *William* and *George*, but met only with some Letters, the last whereof gave an Account, that *William Edmundson* was scarce expected to recover of his Illness, which caused me to hasten to *Lemster*, and so got thither pretty early next Morning; and there being a Meeting that Day at *Timothy Townsen's*, I heard *William* declaring before I went in, whereat I greatly rejoiced; yet we stay'd some Days e're he was able to travel; we went from thence to *Ross* and so to *Glocester*, where *William* had great Service in Testimony for the *LORD*, being enabled to stand a long Time in the Meeting, and afterwards walked to his Lodging, as if he felt no Weakness, saying, *the LORD* had healed him, and so continu'd hearty, though scarce able to walk, when he went to that Meeting.

WE went from *Glocester* to *Nailsworth*, where was a Meeting and Marriage, and thence to the Yearly-Meeting at *Bristol*, which held four Days, where *William Edmundson* and *George Rooke* had good Service, from whence we went to *Melksham*, and had a large Meeting, and thence to *Chippenham*, and had two Meetings there,

so

so to *Calm, Marlborough* and *Ore*, having a Meeting at each Place; and thence to *Reading*, where we had two large Meetings, and from thence to *Highb-Wickomb*, and had a Meeting, so to *Thomas Etwood's* House, and next Day to their Meeting at *Jordan*, so to the Yearly-Meeting at *London*; throughout which Journey *William* had great Service for the *LORD* in Doctrine and Discipline, being largely gifted for both.

AFTER the Yearly-Meeting at *London* was over, *William Edmundson* and *George Rooke* went towards *Colchester*, but *Roger Roberts* and I (with *Thomas Cuppage* and *Amos Strettel*, who had been from *Ireland* at the said Yearly-Meeting) took Leave of *William* and *George* in the tender Love of *GOD*, and set forward to *Holyhead*, where before we went on Shipboard, we sat down to wait on the *LORD*, who had been with us in our Journey, and accepted our small Service, under a Sense whereof, our Souls and Spirits were greatly tendered and comforted, returning Him the Praise, who is worthy for ever. We crossed the Channel in six Hours, and I got home from *London* in eight Days, and found my Wife and Children well in Health, which was Cause of Thankfulness to the *LORD*.

IN the Year 1698, I had a *Concern* to visit the Meetings of Friends in *Munster*, tho' under Fear To *Munster* a
to go forth in such a weighty *first Time*.
Work; but the *Concern* remaining, I acquainted our Monthly-Meeting therewith, who gave me a Certificate of their Concurrence, and *Richard Scott* accompanied me; we went to the Province-Meeting at *Clonmel*, and thence to *John Fennel's*, so to the Meetings of Friends in the County of *Tipperary*, having the Company of *George Griffiths* from the said Province-Meeting: We went from thence to *Youghal* and to *Cork*, where we had a blessed Meeting, and thence to *Bandon*, and back to *Cork*, so to *Charlevil* and *Limerick*, having Meetings in the said Places: After which I had also a Meeting at *Birr*, and found great Peace from the LORD in this Journey, so returned Home.

IN the Year 1699, having a *Concern* upon my Mind to visit Friends again in the Province of *Munster*, To *Munster* a
I went to *Waterford*, *second Time*.
where I met with *Robert Hoope*, accompanied by *Josbua Beale*; we went from thence to *Clonmel*, so to *Casbel*, *Kilcommon*, *Youghal*, *Cork*, *Bandon*, *Charlevil*, *Limerick* and *Birr*, and had many
com-

comfortable Meetings, the *LORD's* Presence being with us: So having had good Satisfaction in the Company one of another, we parted in great Love and Tenderness, *Robert* went towards the *Moate Granogue*, and I returned Home.

IN the Year 1700, I had Drawings on my Mind to go to the Yearly-Meeting at *London*, *second Time*. and visit Friends Meetings in some other Parts of *England*, but was attended with Fear of undertaking so weighty a Service, knowing my own Weakness; yet the Exercise continuing heavy upon me for some Months, I often cried to the *LORD*, that He would be pleased to remove it, and lay the Concern upon one more fit for the Service, which to me appear'd the harder, in that I knew of no Companion; but after I had resigned to the Will of *GOD*, about two or three Days before I left Home, a Concern came upon my dear Friend *Thomas Wilson* to go with me to *London*, for which I was thankful to the *LORD*.

WE went from the National Half-Years-Meeting in *Dublin*, accompanied by *Samuel Randal* and *John Hammond*, and had a ready Passage, and travell'd by Land to *London*, having but one Meeting by the way, at *Albans*, the Time being short; we had

had many comfortable Seasons at this Yearly-Meeting, and divers Brethren being there, with whom I had former Acquaintance; we were glad to see each other; but when that Meeting was over, *Thomas Wilson* not being clear of the City, stay'd longer, which was a renewed *Exercise* to me; yet in the Will of GOD we parted for the Service Sake, in a great *Cross* to our selves; so *John Gratton*, *Thomas Upsber* and I, and some other Friends left the City, being accompany'd some Miles by *Samuel Waldenfield* and others, who return'd. We went to the Quarterly and Yearly-Meeting at *Colchester*, where I had good Service for the LORD, and to his People, whereby I was greatly confirm'd: From thence I went to *Woodbridge* accompany'd by *Thomas Upsber*, to the Quarterly and Yearly-Meeting, where we had a satisfactory Time, being comforted in the LORD, and one in another; *Thomas Upsber* left me here, but *William Fell* went with me to *Norridge*, *Lynn* and other Meetings there away, so into *Lincolnshire*, to *Lincoln*, *Gainsborough*, and a Monthly-Meeting near *Brigg*, in which Service the LORD was pleased to accompany us with his good Presence: Praise be given to his great Name for ever. Now being clear of these Parts, we went into *Yorkshire*, where *William Fell* left me.

I went to the House of our dear Friend *Thomas Aldam*, and thence (accompany'd by his Son *Thomas*) to *Woodhouse-Meeting*, wherein the *LORD's* Power appear'd eminently, to the Comfort of many Souls; after which I went that Night, to Cousin *Daniel Barnard's*, near *Sheffield*, having never seen him before, and had good Satisfaction in my Visit, though neither he or his Family came then to Friends Meetings; but in some Years after did join with Friends. I returned from thence to *Thomas Aldam's*, where I unexpectedly met with my dear Friend *Thomas Wilson*, to our great Comfort, acquainting each other how we had fared, with Gladness and Thanksgiving to the *LORD GOD*, and the *LAMB, CHRIST JESUS*, who had accounted us worthy to be concern'd in publishing the Gospel of *LIFE* and *SALVATION*.

FROM hence we were accompanied by *Thomas Aldam* and other Friends, to the Quarterly and Yearly-Meeting at *York*, wherein the *LORD's* Power wonderfully appeared; it was a blessed Time to many, and Friends parted in great Love and Tenderness, with Thankfulness to the *LORD*, for his *Goodness* extended unto us: We went from thence to *Darlington*, and had two Meetings there on a first Day of the week,

Week, and the LORD's *Goodness* was enjoyed therein; so to the Quarterly-Meeting at *Durham*, wherein the LORD's *Presence* and *Power* appeared amongst Friends, &c. both in the Meeting for *Worship*, and in that for *Discipline*; from whence we went to *Cumberland*, and was at their Quarterly Meeting at *Coldbeck*; where the LORD's *Power* broke in wonderfully, to the melting of many Hearts and Souls before Him, causing them to rejoyce in His *Presence* and bless His great NAME. We went from thence to *Penrith*, and had a very large Meeting in their Burying-Place, the Meeting-House being too little to contain the Number of People: The *Gospel* was published freely, and the Testimony of *Truth* set over Transgressors. We went thence to *Kendal*, and so to the Quarterly-Meeting at *Lancaster*, where was a large Appearance of Friends, and the LORD's *Presence* eminently manifested among us. We went from thence to *Thomas Camm's*, and had great Satisfaction there, he and his Wife being then living, and thence to the Quarterly-Meeting at *Kendal*, where the LORD's *Goodness* was enjoy'd, to the rejoycing of many Hearts,

THOMAS WILSON returned from *Kendal* back to *Cumberland*, having *Drawings* that way; but I went into *Lancashire*,

and had several good satisfactory Meetings about *Coulm*, where my Parents were born: From thence I went to *John Haydock's*, and thence to the Monthly-Meeting at *Hartshaw*: So finding my Spirit clear of the Service which had been required of me, in that Nation, and my Soul greatly comforted in feeling sweet Peace from the LORD; my way then opened homeward, and I went accordingly to *Chester*, so to *Holyhead*, and had a safe Passage from thence to *Dublin*; from whence I got Home, and found my Wife and Family well, and Friends glad to see me safe returned; Everlasting Praises be given to GOD.

THOMAS WILSON got Home in a few Days after me, which was Cause of Gladness to us both, having been about three Months from Home: I had great *Openings* in the Time of this Journey, both in *Doctrine* and *Discipline*, the latter being greatly wanted in many Places; and my Spirit travell'd deeply, that good *Order* might be set up and maintain'd in the Church of CHRIST, and *Disorder* kept out.

Having

HAVING had *Drawings* on my Mind for a considerable Time to visit the Meetings of Friends *to Ulster a* again in *Ulster* Province, I *second Time.* went to the Meeting at *Old-Castle*, and thence to *Ballybayes*, so to the Province-Meeting at *Ballybagan*, after which I was accompanied by *Robert Robinson* to *Charlemont*, *Dunclaudy*, *Colerain*, *James Moore's*, *Grange*, *Antrim*, and *Lurgan*; and from thence by dear *Robert Hoope* to *Ballenderry*, *Lisnagarvy*, and *Carrickfergus*; at which Place *John Lauden's* Marriage was solemnized in the Meeting: In all which Journey the LORD was with me, and enabled me to answer his *Requirings*: So that I may measurably say, tho' I went out Weeping, bearing precious Seed, I returned Home as with a Sheaf in my Bosom.

IN the Year 1700 I went again into the Province of *Ulster*, accompanied by *Gershon Boate*, the *to Ulster a* younger, and had a satisfactory Journey, in visiting all the Meetings of Friends in that Province, the LORD having accompanied us with His *Goodness*; Blessed be His NAME for ever. At the *Grange* we had a very remarkable Parting with *James Greenwood*, and his Wife *Ann*, which made me think I should

never see them more; and in a few Months after they were both removed by Death, which is a great Loss to the Church.

IN the Year 1701, I had great Drawings on my Mind to visit the
 To Munster a Meetings of Friends again in
 third Time. Munster Province, and accordingly proceeded in Company with *Thomas Wilson* to *Waterford* and and thence to *Clonmel*, *Casbel*, *John Fennell's*, *Youghal*, *Cork*, *Bandon*, *Charlevil*, *Limerick*, and so to *Birr*, having Meetings in the aforesaid Places; and the LORD was graciously pleased to enable us by His *Holy Spirit* to perform our Service in this Journey, to the Comfort of Many; for which Mercy we were truly thankful to the LORD, and returned Home in great Peace.

IN the Year 1702, I found a Concern upon my Mind to accompany
 To London a several Friends to the Yearly-Meeting at *London*, to join
 third Time. with Friends there in seeking to obtain an Affirmation that might be easy to all Friends; *George Rooke* and I had a Concern upon us to stay at *Market-street*, on the first Day of the Week, and had a comfortable Meeting there, *Roger Roberts* being with us, the rest of our Company being at *Mins* that Day; but we all met at
London,

London, and stay'd the Yearly-Meeting there; and some Time after return'd homeward; and at *Chester*, *Robert Hoope*, *Roger Roberts*, *John Pim* and I, with some other Friends, had a Meeting, consisting mostly of young People (many of the Elders being gone to the Monthly-Meeting) and the LORD greatly refreshed our drooping Spirits: We went from thence to *Holyhead*, and took Shipping for *Ireland*; concerning which Journey, I refer, for a more particular Account, to the Journal of our dear Friend *William Edmundson*.

IN the latter End of the Year 1702, I went with *John Bousted* of *Cumberland* into the Province ^{To Ulster a} of *Ulster*; we had a Meeting at ^{fourth Time.} *Oldcastle*, from whence, *John* went to visit an Acquaintance, but I went to *Ballybaves*, and had a remarkable Meeting, Friends there being under *Exercise* about some Disorders which had happen'd; I met again with *John Bousted*, at *Cootbill*, where we had a good Meeting: We went thence to *Charlemont*, and *Ballybagan*, so to the Province-Meeting at *Lurgan*; and having a great Exercise upon me, *Robert Hoope* accompanied me thence to *Rathfryland*, where we parted; but before I got Home I was fully perswaded one of my Children was dead, which proved accord-

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ingly

ingly, being my Daughter *Elizabeth*, a sober, hopeful Child, about seven Years old, she was buried that Day I got Home. I was some Time unwell of Body after this Journey, occasion'd through extreme Storminess of the Weather, being in the eleventh Month; but when recovered able to travel, I went with dear *Thomas Wilson* to the Province-Meeting of *Munster*, at *Clonmel*.

IN the Year 1704, I went into *Ulster*-Province, in Company with *Joshua Northal*, and visited Friends *To Ulster a fifth Time.* in all their Meetings, having comfortable Seasons with them; the Faithful gladly received our Visit, and the Unfaithful were exhorted to Faithfulness; we returned with great Sweetness upon our Spirits, and Thankfulness to GOD, who had been with us in this Journey.

IN the same Year 1704, I *To Munster a fourth Time.* went again into the Province of *Munster*, accompanied by *Tobias Pim*, and visited the Meetings of Friends throughout that Province; the LORD opened to me the State of Meetings where I came, to the Comfort of Many; so returned Home with Joy.

In

IN the Year 1705, there came a weighty *Concern* upon my Mind to go again to the Yearly-Meeting at *London*, and to visit *To London a fourth Time.* Friends Meetings in some other Parts of *England*, under which *Exercise* I greatly beilought the LORD, and finding a Necessity remain upon me, I gave up to answer the LORD's *Blessed Requirings*; my dear Wife being greatly helpful, by encouraging me herein, as she had often been before, on the like Occasions. I acquainted our Monthly-Meeting, and also the Half-Years-Meeting with my said *Concern*, who having Unity therewith, *Joseph Inman* of *Dublin* accompanied me; we took shipping from *Dublin*, after the Half-Years-Meeting was over; and in about twenty three Hours landed at *Nesson*, so went to *Chester*, by Land, where we found the City in an Uproar, about Voting for Parliament-Men, which brought great Trouble upon me; but finding Friends were not concerned therein, it gave me some Ease: From thence we went to *Birmingham*, and had a large and comfortable Meeting, where we met with *Charles Floyd* and his Wife, whom I was glad to see; we afterward met with *Charles Osburn* at *Warwick*, who accompanied us to *London*, where we met with many Friends and Brethren

thren, who were glad to see us; and the LORD's *Heavenly Power* was greatly enjoyed in that Yearly-Meeting, the Hearts of Friends being in a tender Frame.

WHEN the said Yearly-Meeting ended, we parted with Friends in the sweet *Love* of GOD; and *Samuel Waldenfield* went with us to the Quarterly and Yearly-Meeting at *Colchester*, wherein the LORD's *Power* eminently appear'd, to the Consolation of Many; we had also one Meeting in our way thither; *Samuel Waldenfield* returned from *Colchester* Home, but *Joseph* and I went to *Edmundsbury*, and had a Meeting there, having visited several Meetings in our way thither; wherein the LORD's *melting Presence* was felt; to the great Comfort of Friends: We went thence to the Quarterly and Yearly-Meeting at *York*, where was a large Appearance of Friends; and the LORD greatly owned us, both in the Meeting for *Worship*, and that for *Discipline* and *good Order* of the CHURCH; which *latter Concern* has been of great Service to many.

WE went from *York* to the Monthly-Meeting at *Skipton*, visiting Meetings in our way thither, and had several comfortable Meetings there-away; as also about *Coulm*, to many of which Meetings we had the Company of divers worthy Friends, as

William

William Ellis and his Wife, *John Ecrið*, *Laurence King*, and several others; *Joseph* and I went from thence to *Sankey*, so to *Chester*, and to *Holyhead*, where we took shipping, and landed at *Dublin*, having great Peace from the LORD in answering His *Holy Requirings*, and found our Wives and Children well. Everlasting Praises be given to the LORD, who was pleased mercifully to favour us both in our *Going forth* and *Return*.

IN this Year 1705, I had a *Concern* to visit Friends Meetings again in the Province of *Munster*, *Henry Ridgway* accompanied me; *To Munster a fifth Time.* and after having visited all, or most of Friends Meetings in that Province, and had many comfortable Seasons, we came to *Waterford*, and thence to *Leinster* Province-Meeting at *Carlow*, where Friends were glad to see us, being mutually comforted, in a living Sense of the LORD's renewed *Goodness* unto us.

IN the Year 1706, I felt earnest *Drawings* on my Mind to visit Friends again in the Province of *Ulster*, *To Ulster a sixth Time,* in Company with *Charles Howell*; we visited the Meetings of Friends in that Province, and had good Service for the LORD, who gave us His *Word* to publish and divide to the several States

States of Friends, according as he was pleased to give us an Understanding; we were a Strength one to another, as true *Yoke-Fellows* in the Work; and in our Return, were made to rejoyce in GOD, who had employed us in His Service; so parted one from another in great Unity and Peace.

IN the Year 1707, I had *Drawings* again to go into *Ulster*, and dear *William Watson* had the like *Concern*: We visited the Meetings of Friends in that Province (as I had usually done before) and the LORD eminently owned us in His Work and Service, and Friends were greatly comforted in the LORD, and one in another. We returned with great Peace and Satisfaction, having the Answer of *Well-done* in our Bosoms; which was Cause of Thankfulness to the LORD, that was with us in our *Going out*, and near unto us in our *Return*.

IN the latter End of the Year 1707, I found a *Concern* on my Mind to go again into *Munster*, and *William Watson* went with me; we visited all, or most of the Meetings of Friends in that Province, to their and our great Comfort and Consolation.

In

IN the Year 1708 I went again into the Province of *Ulster*, in Company with dear *Thomas Wilson*; To *Ulster* an eighth Time. we had many comfortable Seasons with Friends there, it being a Time of great Sickneſs, whereof many died ſuddenly, and the Minds of People were brought low; ſo that our Viſit was both very ſeaſonable and ſerviceable, to the comforting and ſtrengthening of many; but the Weather being exceeding wet, I was ſeiz'd with great Illneſs of Body; yet the LORD ſupported me in his Service, ſo that I miſs'd but one Meeting in the Province (which my Companion and others admired at) and returned Home with great inward Comfort, though I did not fully recover my Health until ſome Months after.

IN the Year 1709, I had a Concern upon my Mind to go again into *Munſter*-Province, and met To *Munſter* a ſeventh Time. with *William Dover* at *Dublin*: We firſt viſited the Meetings of Friends in the Counties of *Wicklown* and *Wexford*, and thence went to *Waterford*, ſo to *Clonmel*, where we met with *Thomas Lightfoot*, who accompanied me thro' that Province, in which Journey we had ſeveral Heavenly Meetings, to the great Satisfaction and Comfort of Friends, and us alſo,

also, in performing our Duty to the LORD and His *People*, according to the Understanding he was pleased to give us.

IN the Year 1710 I was under a renewed *Exercise* and *Concern* of To London a SPIRIT to go to the yearly-
fifth Time. Meeting at *London*, in Com-
 pany with *George Rooke*, *Jo-*
seph Pike, and several others; and after
 the Half-year's Meeting at *Dublin* was o-
 ver, we took shipping thence and landed
 at *Holyhead*, and thence rode to *Chester*, so
 to *Birmingham*, where we had a Meeting;
 as also at *Warwick*, and some other Places
 in our way to *London*, and got there in due
 Time, to the yearly Meeting, which held
 longer than usual, many sensible concerned
 Friends being under great *Exercise*, and a
 zealous *Concern* for the Promotion of *Truth*
 and keeping up the Testimony thereof.

WHEN the said yearly Meeting was o-
 ver, *George Rooke*, and others of our Com-
 pany from *Ireland*, left *Joseph Pike* and me
 at *London*, where we stay'd three Weeks;
 and then being *clear*, departed the City in
 Peace of Spirit; and in our Return home-
 ward, had a large and satisfactory Meeting
 at *Bugborough* (some Friends from *Nor-*
thampton being also there) after which we
 parted with Friends in the *Love* of GOD;
 so went to *Chester*, and was at their Meet-
 ing

ing on the first Day of the Week; from thence to *Holyhead*, and there took shipping and landed at *Dublin*, where we parted in the sweet Fellowship of the *Gospel*; and I returned Home with great Satisfaction in answering the LORD's *Requirings*.

IN the second Month, 1711, I went again into *Ulster*, in Company with *John Chambers*; we visited all the Meetings of Friends in that Province, and had many refreshing Seasons with them; the LORD helped us, and gave us His *Word* in due Season, which we publish'd *freely*, so parted at *Drogheda*, in a sweet Sense of GOD's *Love* flowing in our Hearts, wherein we were made dear to one another while he lived after (being about three Years) his Death was Cause of Sorrow to me and many more; for he was a humble-spirited Man, and well qualify'd for *Truth's* Service, not valuing himself (as too many do) for Human Literature, whereof he had a pretty large Share.

IN this Year 1711, I found a Concern on my Mind to go to *London* again; and our Half-years Meeting being at *Dublin* in the ninth Month; I went thither, and being also appointed by that Meeting, with several

To Ulster a
ninth Time.

To London a
sixth Time.

several other Friends to attend at *London*, to assist in soliciting the Parliament there, for an *Affirmation* that might be easy to all Friends; it brought great *Exercise* upon me, considering the Weight of the Service, our own Weakness, and the Season of the Year, being in the deep of Winter; yet believing the LORD required it, and the *Church* also desiring us, we gave up in *Faith*: And after our said Half-years Meeting was over, *Alexander Seaton*, *Nicholas Harris*, *John Boles*, *Thomas Duckett*, *Gersbon Boate* and I, took shipping at *Dublin* and landed at *Holyhead*, and thence rode to *Chester*, and had Meetings in our way at *Wolverhampton* and *Dudley*, (some staying at *Birmingham*) *Gersbon Boate* and I went to *Alcester*, where my Wife was born, and several of her Relations dwelt, and had a comfortable Meeting with Friends there, they being but seldom visited; and afterward we met the rest of our Company at *Coventry*, and had a precious Meeting there that Evening: From thence we went to *London* where we found many Country Friends, and divers of the City, with whom we joined (they being glad of our Help) in preparing Reasons, and using Endeavours with Members of Parliament, &c. for an *Affirmation*: that might be generally easy to Friends; in which

which Service we continued there about six Weeks, being often under great *Exercife*; yet the *LORD* was pleased frequently to appear, and assist his Servants in maintaining His Testimony against *Opposers*, to the Comfort and Gladness of many sorrowful Souls. Praises be given to His Great and Glorious NAME for ever.

BEFORE I left *London*, I went to see the Son and Daughter of my Cousin *Daniel Barnard*, the Son named *Robert* being put an Apprentice, and his Sister *Mary* dwelling then in that City, I found her in a high Dress; but the *LORD* was pleased to humble and tender her Heart by His mighty *Power*, so that she submitted thereto and kept constantly to Friends Meetings, and so became helpful to her Brother, who was *reached* by the TRUTH, on which Account he met with Hardship from his Master and Family; also after their Return Home to their Parents, she was a Strength to her said Brother, in taking up the *Cross*; which so *reached* their Father and Mother, that they were also *convinced*, he having been a *Presbyterian*, and she a Member of the *Episcopal Church*, and all *reconciled* in JESUS CHRIST, which made my Heart greatly rejoyce, and praise the *LORD*, who had wrought so eminently in them; and I see my Visits to them in

the LOVE of GOD were not in vain.

BEING clear of *London*, we took our Leave of Friends there, in the tender Love of GOD, many of whom expressed their good Esteem of our Labours of Love amongst them; so returned homeward in Peace of Conscience, visiting only one Meeting in the Way at *Forrest*, near *Chester*; and thence went to *Holyhead*, where we took shipping and landed at *Bullock*, near *Dublin*; and I got well Home, where Friends were glad to see me; and we enjoyed the LORD's comfortable Presence in our Meetings.

IN the Year 1712, I went again into Province of *Munster*, in Company with *Thomas Lightfoot* (and *Moses Pim* went with us)

To *Munster* the
Eighth Time.

We visited the Meetings of Friends in that Province as far as *Castle-salem*, and returned with Peace in our Bosoms: Praises be given to the LORD, that leads out, and brings in again, to the great Comfort of them who follow His Leadings.

IN the Year 1713, I found my Spirit under a Concern to go again to the yearly Meeting at *London*, in Company with *Thomas Wilson*, *Jacob Fuller*, *William Watson*, and eight

To *London* a
seventh Time.

eight more Friends (appointed by the Half-years Meeting: We also met divers other Friends from *Ireland* at *London* being eighteen in all) and had an *exercising Time* there; but as the *L O R D* was waited for, he was pleased to appear, for the Help and Comfort of His Faithful Traveling People. This Meeting was held by Adjournment many Days, and after it was over, we took Leave of Friends in the tender *Love* of *G O D*: I went thence in Company with dear *Thomas Aldam*, towards *Yorkshire*, and we parted at *John Rhode's*; from whence I went to *Sheffield*, to my Cousins *Daniel Barnard* and Wife, &c. who were lately *convinced*; and upon seeing each other, our Hearts were mightily *broken*; so that for some Time we could say nothing, but sat down (and Tears of Joy flowed from us) after a while we spake one to another of the great Love and Mercy of *G O D* in *J E S U S C H R I S T*, extended to them and their Family, and in making me instrumental for their Good, the *L O R D* having been pleased to turn them from *Darkness* to the *Light* of *C H R I S T*, in their own Hearts, and call some of them as at the eleventh Hour of *Their Day*: *Mary* their Daughter particularly expressed her having great Benefit by my former Visit when she was but about twelve Years old; being

seized often after with religious Thoughts, and greatly desirous to see me again, but had not Opportunity until that at *London*. (In the ninth or tenth Month 1711) I stay'd the Meeting at *Sheffield* one first Day of the Week, wherein the L O R D eminently appear'd, and greatly tendered our Hearts by His *Power*, affecting them with Thankfulness unto Him that lives for ever and ever; so took Leave of my Relations and Friends there in much tender Affection, only Cousin *Daniel Barnard*, who set out, intending to accompany me as far as *Chester*; I having appointed a Meeting at *Forrest* near that City, which being heard of by *Patrick Henderson* and *William Gray*, they came from *Chester* to meet me, so parted with Cousin *Daniel* in great Love and brokenness of Spirit. We went to *Chester* that Night (after the said Meeting) where we met with more of our Company, and next Day set out for *Holyhead*, from whence we had a ready Passage to *Dublin*; and I returned Home, and found my Wife and Children well; Friends also were glad of my Return; and my Heart was deeply thankful to the L O R D for all his Mercies and Preservations; unto whom be Praise for ever, saith my Soul.

IN the eighth Month 1713, I went again into the Province of *Ulster*, accompanied by *Moses Pim*, who, though he appear'd not in a verbal Testimony, was a great Help and Strength to me, being a true Traveller in *Spirit* in Meetings, and greatly rejoyced when the LORD's Power was in Dominion: We visited all the Meetings of Friends in that Province, having many good Seasons; and went a second Time to *Cootkill*, where a Marriage was solemnized in the Meeting, to which many sober People came; and the LORD's *Blessed Power* eminently appeared amongst us: From thence we went to *Dublin*, to the Half-year's Meeting, with great Satisfaction and Comfort. Blessed be the LORD for ever.

IN the Year 1714, I being one nominated with other Friends to perform a Visit to the several Monthly Meetings throughout the Province of *Leinster*; some met at *Dublin*, and had many comfortable Seasons with Friends in that City, &c. but *Jacob Fuller*, *Abel Strettel*, and I went to *Mountmelick*, *Birr*, *John Ashton's*, *Cloncourse* and *Mountrath* Meetings; which Service being over, I went in Company with *Moses Pim*, to *Munster-Province* Meeting, at *Waterford*, where

Part of
Leinster
on a Visit.

where we had a comfortable Time, and Friends were glad of that Visit. I thence returned Home, and in a few Months after went again into *Munster*, accompanied by *Mungo Bewley*; we visited the Meetings of Friends at *Limerick*, *Charlevil*, *Cork*, *Bandon*, *Skipperreen* and *Castle-salem*, so back to *Cork*, and thence to *Youghal*; in which Meetings the LORD gave us His GOSPEL to publish: We went from *Youghal* to *Clonmel*, where I received an Account that my Daughter *Margaret* was extreme ill, not likely to recover, which brought great *Exercise* upon me; also Friends there were troubled thereat; and after advising with them I returned; but my Daughter departed this Life a few Hours before I got Home; yet my so coming was some Comfort to my dear Wife and Children.

IN the Spring following I found a *Concern* to go again into *Mun-*
To Munster the *ster*, with my Wife, who al-
Tenth Time. so had the like *Concern* to vi-
 sit Friends there, she having
 received a Gift of the *Ministry*. We were
 at their Province-Meeting in *Cork*, and af-
 terward had a Meeting at each of the fol-
 lowing Places (*viz.*) *Clonmel*, *Joshua Fen-*
nel's House at *Kilcommon*, *John Boles's*
 and *Casbel*; in all which Meetings the
 LORD owned us with His *Presence*, and
 gave

gave us His *Word* to declare; so we returned Home with great Peace.

IN the Year 1715, I had a Concern upon me to go to the yearly Meeting at *London*, so went *To London an* in Company with *Thomas Wil-* *eighth Time.*
son, Joseph Pike, Thomas Pearce, Nicholas Harris, Joseph Inman and three more Friends, being nine in all, we got well to *London*, and after the Service of the yearly Meeting was over, finding my self clear of that City, having fully answered, according to my Understanding, what the *L O R D* required of me, I went thence in Company of *Joseph Inman* and *Joseph Storrs* to *Sheffield*, in *Yorkshire*, near where my Cousin *Daniel Barnard* dwelt, where we stay'd two Days, and had a precious Time at their Meeting, several Friends from other Meetings being there: We had also a Blessed Season at Cousin *Daniel's* House, so took Leave of them; but Cousin *Mary Barnard* came with us, intending for *Ireland*: We went by way of *Chester* to *Holyhead*, where we took shipping in the *Pacquet-Boat*, and landed at *Dublin*, from whence I returned Home, and found my Wife, Children and Family well. My Heart was bowed with deep *Acknowledgments* to the *GOD* of all our Mer-

cies, who leads His forth, and accompani-
es them in their Return.

IN the Year 1716, I with my dear
Wife had *Drawings* in our
Minds to visit Friends in the
To Ulster an Province of *Ulster*, *Joseph Mea-*
eleventh Time. *calfe* and *Thomas Pearson* ac-
companied us: We went to their Province
quarterly Meeting at, or near *Ballenderry*,
where we met with *John Danson* from *Eng-*
land; it was a comfortable Time to many,
tho' some seemed too much settled down
in a Profession, without the Power and Life
of true Religion: We went from thence
to *Lisburn* and had a Meeting there; so
to *Lurgan*, *Monallen*, *Ballybagan*, *Charle-*
mount, and back to *Lurgan* again, and
thence to *Coothill*, *Ballyhayes* and *Old-ca-*
stle, after which Meetings not finding any
Concern on our Minds to go further into
the *North* at that Time, we returned Home
with Peace.

IN the Year 1718, finding a *Concern*,
and *Drawings* of Spirit upon
me for some Time to go a-
To London a gain to the yearly Meeting
ninth Time. at *London*: I gave up accord-
ingly, and went in Company with *Joseph*
Gill, *Robert Richardson*, and my Cousin
Tobias Pim: We landed at *Parkgate*, from
whence *Joseph Gill* went to *Sankey*, but I
with

with Cousin *Tobias* went to *Birmingham*, and to *Warwick*, *Worcester*, *Oxford* and *Reading*; in most of which Places we had good Satisfaction with Friends in their Meetings, and thence to *London*, where we stay'd until the yearly Meeting was over, and had Blessed Seasons, the *LORD* owning us in our Service for Him: I then had a Sense given me of a dreadful Day of Mortality coming upon the Nations, which I was concerned to publish at *Devonshire House* and some other Places: And when clear of that City, I went with my Companion *Tobias Pim* towards *Yorkshire*, in Company with *Joseph Storr* of *Chesterfield*, and some others; tho' as I went from *London*, I felt some Drawings towards *Lincolnshire*; and at *Sheffield* I saw clearly I must go back to *Lincoln*, so took Leave of my Cousin *Tobias*, and was accompanied by Cousin *John Barnard* from *Sheffield*, thither, and found but few Friends therein, which caused me to be greatly dejected that Night; but next Day I met with *Sarah Collier*, and Friends from *Brigg*, coming to their quarterly Meeting at *Lincoln*, and one *Henry Pickworth* an Apostate being there, Friends were afraid he would be troublesome; but the *LORD's* Heavenly Power broke in upon the Meeting, and bound *Pickworth*, that he was very quiet. We had a glorious

ous Time together, and parted in the *tender Love* of GOD.

I went from *Lincoln* in Company with *Sarah Collier* and other Friends to *Gainsborough*, where we had a Blessed Meeting; after which we had two Meetings at *Brigg*, on first Day of the Week to our great Satisfaction; and thence to the Isle of *Axham*, and had a Meeting there, where I parted with *Brigg* Friends in great *Tenderness*, and Thankfulness to the LORD (in the Sense of His *Goodness*: I went from thence to *Thorn*, and to *Selby*, and had a Meeting there; and thence to the yearly Meeting at *York*, where was a great Appearance of Friends, there being a very large Meeting-House built (and tho' not quite finished, was very much thronged) and a comfortable Season it was to many: After which Meeting, I went thence with that Honourable Elder *Thomas Aldam*, to his House, and thence to *Sheffield*, not being yet clear of that Place; but the next Day, being first Day of the Week, we had a very large and powerful Meeting there; so that I was then fully clear.

I went from *Sheffield*, accompany'd by Cousin *Daniel Barnard* to *Henry Jackson's* House, where I had a Meeting; and thence to *Hallifax*, so to *Mankinholes*, where I got a sore
Fall

Fall from Horseback, which disabled me from Travelling for some Time; yet I got to a general Meeting at *Rossendale*, which was very large, where I met with dear *John Haylock* and *John Ecried*; this was a good Meeting, *Truth* being in Dominion; Blessed be the LORD for ever: From thence I went towards *Forrest*, and had a Meeting there; after which I went to *Chester* that Night, where I met with two worthy Women (*Sarah Elam* and *Katharine Storr*) intending to visit Friends Meetings in *Ireland*: We set forward towards *Holyhead*, and in three Days got thither, where we took shipping and had a good Passage to *Dublin*: From whence I went Home, and found my dear Wife, Children and Family all well. Blessed be the LORD, whose Mercies are great to them that serve Him uprightly.

IN the said Year 1718, I went with *George Rooke* to visit Friends Meetings in *Ulster* Province, *To Ulster a* being accompanied by other *twelfth Time*. three Friends of *Dublin*, to several Meetings (*viz.*) my Uncle *Samuel Baker*, *Abel Strettell*, and *Timothy Forbes*: We had a precious Meeting at *Rathfryland*, where many People came in: We also had a Meeting at *Lisburn*, likewise at *Ballenderry* and *Lurgan*; as also Opportunities

nities with the Members of Mens Meetings to excite them to an *Holy Zeal* in keeping up *good Order* and *Discipline*, enquiring how they had observed the many wholsom Minutes given forth for the Good of all who profess the *Truth* amongst us; in which *Concern* the said three Friends were helpful: So leaving *George* and me at *Lurgan*, they returned Homeward; but we two went on to *Antrim*, and had a Meeting there, but found Things not to our Satisfaction; as also at *Grange*, where we perceived a great Decay of *Zeal*: We had next a publick Meeting at *James Moore's* House, as also a seasonable Time after it, with the Members of Men and Womens Meetings together, and came away easy.

WE went from *James Moore's* to *Toberhead*, and had a comfortable Meeting there; likewise at *Charlemount* and *Ballyhagan*, their Mens and Womens Meetings having been appointed to be held when we were there; it proved greatly to our Satisfaction: We went thence to the Province-Meeting at *Coothill*, where was a great Appearance of Friends and other People: We had a good Season, the LORD's *Heavenly Power* being eminently manifested, to the Comfort of many:

HERE

H E R E we parted, *George* returned Homeward, but I went to a Meeting at *Oldcastle*, which was a confirming Meeting to me that the LORD owned me in His Service.

I N the Year 1720, at *Dublin*, in Obedience to the LORD, I was concern'd to give forth *the following Lines*, being

A Faith-

A

Faithful Warning

To the Inhabitants of Great-Britain and Ireland, to dread the LORD, and turn from their Evil Doings, before his Fury break forth upon them, as an Over-flowing Scourge.

THE Almighty GOD of Heaven and Earth hath long strove with these Nations in Mercy and Loving-kindness in order to reclaim us from those Evils which greatly abound therein; but instead of being humbled by His manifold Mercies plentifully bestowed upon us, many have exalted themselves, under a Profession of Christianity, and forgot the *L O R D*; having a *Name to Live*, but wanting *True Life* and *Rest* to their Souls. Also too many of the Teachers, have both by Example and Doctrines

trine indulged them in a Liberty pleasing to the *Flesh*, whereby the *Strait Gate* and *Narrow Way*, spoken of by our Blessed SAVIOUR, *Matt. 7. 13.* And his CROSS, mentioned by the Apostle *Paul*, *Galat. 6. 14.* which *Crucifies to the World*, have been much neglected, and the *Broad Way* which leads to *Destruction* and *Eternal Misery*, walked pleasantly in by Many: And so the Fruits of Christianity in Life and Conversation have been, and are greatly wanting. I could say more upon this Subject, but am willing only in Brevity to clear my Conscience in the Sight of GOD.

IN the Year 1688, a dark Cloud appeared over the Nations, and the Sword threatned, which also fell heavy on some Parts of *Europe*; but the LORD was pleased to spare the Nation of *England*, which should have caused her Inhabitants to be greatly humbled and bowed in Thankfulness unto Him, the LORD GOD of Heaven and Earth, who *Gives and Changes the Kingdoms of Men as he pleaseth.* And ye have had a long Space to repent and amend your Ways, but have not laid it to Heart to give Glory to GOD, who hath been so gracious unto you; but instead of bearing the Mark of true Christians in *Meekness and Love one to another*, a bitter Spirit of HATRED and PRIDE hath

hath predominated, which hath highly provoked the *LORD* to Anger; so that His Wrath is great against thy Inhabitants, Oh *England!* to be speedily executed, if there be not Repentance and Amendment of your Ways and Doings: For I being at *London* in the Year 1718, was then made fully sensible, that the Destroying Angel (of the *LORD*) was nigh to execute Judgment upon thine Inhabitants, and particularly that great City of *London*.

AND now also I find a Concern upon my Heart unto the Inhabitants of this Nation of *Ireland* wherein I dwell, to put them in Remembrance of the *LORD*'s Providences unto us, who were sensible of the Destruction by Fire and Sword, mostly in the Years 1689 and 1690, whereby in divers Places, many Houses and Stately Buildings were laid in Ashes; the young Men slain with the Sword, and the Mighty fell in Battle.

BUT O! then the *Protestants* of all Denominations were humbled before the *LORD*, and so united in Love and Affection one to another, that I did not think of Living to see so much *Hatred* and *Bitterness* as since hath been and yet continues amongst them, which hath been, and is the Cause of deep Sorrow to my Soul in secret before the *LORD*, being often seized with

with great Fear and Terror concerning what is like to be the Event thereof, unto those who have seen and forgotten such Great and Eminent Providences and Deliverances of the LORD; and broken the Solemn Promises and Covenants, which I doubt not many have entred into, with the MOST HIGH: that if He would graciously spare, and be merciful unto them, they would break off their Sins by Repentance, and Serve Him according to the Gift of His Grace bestowed upon them: but on the contrary, rush into PRIDE, IDLENESS, COVETOUSNESS, OPPRESSION, HATRED, LYING, and HYPOCRISY, and those Crying Sins that greatly abound in the Nation, as PROFANE SWEARING, CURSING, DRUNKENNESS, and DEBAUCHERY, (against which there have been Good and Wholsom Laws made, were they duly Executed) so that now the Measure of the Sins of many seem to be full, and therefore I believe the Lord will surely visit speedily, with a Great and Heavy Scourge, if not prevented by Repentance.

AND further, when the late Rebellion and War brake forth in *Great-Britain*, threatening Desolation; Oh! what Fears surprized many, both there and here,
D concerning

concerning the Event thereof: And I believe the Lord heard the strong Cries, and humble Petitions of such, who (like King *David*, having seen the Destruction of War) besought the *Most High*, that we might fall into His Merciful Hands, rather than into the Hands of Unreasonable Men. And Behold ! He was Graciously Pleased, in an eminent Manner, to call back the Sword, and disappoint those, who seemed likely to have been the *Rod of His Wrath*.

AND now, we have heard that the Plague Rages in some Parts of *France*, whereby many Thousands have been suddenly taken away, and yet the Report thereof seems not to Humble us, so deeply as we ought; for which Cause, at times my Soul hath been exceedingly sorrowful, and afflicted Night and Day: The Lord having been pleased to shew me, that the *Stroke of Mortality is near at Hand*. And whereas His Mercies and Gentle Dealings have not Humbled the Nations, His Judgments will be terrible to the Workers of Iniquity, and I see no way to divert the Impending Judgments of an offended GOD, but such Fasting as the Lord spake of by His Prophet *Isaiab*, Chap. 58. vers. 6, 7. *Is not this the Fast that I have chosen, to loose the Bands of Wickedness, to undo the heavy Burthens, and to let the oppressed go*
free

*free: and that ye break every Yoke. Is it not to deal thy Bread to the hungry? and that thou bring the Poor that are cast out, to thy House? When thou seest the Naked, that thou cover him? and that thou hide not thy self from thine own Flesh? And crying mightily unto God, as the Ninivites did, *Jonah* 3, 8. from the King to the meanest of his Subjects, and if all turn from the Evil of their Ways, I have some Hope the Lord's Anger may thereby be appeased, and our Tranquillity lengthned, and am perswaded as the Apostle declared, *Acts* 10. 34, 35, that in every Nation, he that feareth God, and worketh Righteousness, is accepted of Him, and that it will be well with them.*

T O T H E
People called *QUAKERS*.

Dear Friends and Brethren,

I Have been in deep Affliction of Soul and Spirit before the Lord, because of His *Judgments*, that are like to break forth *speedily*, if there be not great *Humiliation*, and *Imploring* him to grant unto the Nations a little longer time of Mercy ; for we (as well as others) have been too deeply concerned in offending our Gracious and Long-suffering GOD. Wherefore I fervently intreat and beseech you every where to lay it to Heart. And that as the Lord hath been pleased to reveal and make known His *Light* and *Truth* unto us in our Hearts ; we may be obedient thereunto in a Self-denying Life, as the Followers of *Jesus*, according to our holy Profession ; but too many, not having practised what they have known to be their Duty, have greatly afflicted many, both in this Nation and elsewhere.

AND my Friends, the Lord hath not only often reprov'd us by His *Holy Spirit*,
and

and *Grace* in our own Hearts, in order that we should turn from every evil Way ; but also hath raised up, and concerned His Servants, to call unto All under our Profession for *Humiliation*, and to let our *Moderation* appear unto all Men, as the Apostle advised the Primitive Christians (for the Lord is at hand) he hath also raised up *PROPHETS* amongst us, who have foretold of the late Wars, before they came to pass, and others since, to give Notice of a *Great Mortality* approaching, with Warning to *Prepare to meet the Lord, in the Way of His Righteous Judgments, and flee the Evil and Entanglements of this World* : But oh ! how many have grown *High-minded*, and sat down at *Ease* in their Outward Enjoyments, and others *made haste to be Rich*, whereby they have fallen into *Temptation and a Snare, and into many Foolish and Hurtful Lusts, which drown Men in Destruction and Perdition*, 1 Tim. 6. 9. So that I may say, too many have been as the *Deaf Adder that will not hear* ; wherefore I am also now to warn you my Dear Friends, to *prepare to meet the Lord our God*, for His Anger burns hot, and He hath shewed me in His *Light*, that He is about to bring a *TERRIBLE DAY* upon these Nations, because they have rejected His Reproof ; and turned

His

His Law behind their Backs. And I see nothing that will appease His Wrath, but true *Humiliation* and *Fasting*, with *STRONG* and *FERVENT* Cries unto Him. I am also perswaded the *STROKE* of *MORTALITY* might have been given before now, had not the sincere Cries of Many (to stay His Hand) prevailed with Him, that lives for Ever and Ever.

AND Dear Friends, I would have us of this Nation retain a Thankful Remembrance of the Great and Eminent Deliverances of the Lord, wrought for us, inasmuch that very Few of us fell in time of the said War, but were supported through many Difficulties, tho' we diligently kept up our Meetings for the Worship of Almighty God, *often in Peril of our Lives*: under an humble Sense whereof, at our next ensuing National Meeting, our Hearts were filled with Thanksgiving and our Eyes with Tears of Joy.

AND whereas the Prophet *Ezekiel* in the Vision concerning *Jerusalem*, saw one sent with a *Writer's Inkborn* by his Side to put a Mark upon such, as Sighed and Cried for the Abominations, that were committed, so now such will be happy in that Day, come Life or Death. And *after this Cloud shall pass over, the Lord will raise up and send many Ministers of His*
Word

Word of Life, to publish the Gospel of Peace and Salvation unto the Nations Abroad, to the Hazard, or laying down of their Lives for the Testimony of JESUS.

THESE Things have been hard for me to write, knowing it may meet with many Censures; but the WORD of the LORD burnt as a Fire, in me, that I could not be silent, nor find Ease, until I gave up thereunto. So leaving the Issue to the Lord, desiring it may have a good Effect:

I subscribe, as I am, a Lover of
the Souls of all Men,

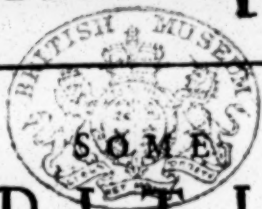
John Barcroft.

*Dublin, 13th of 9th
Month, 1720.*

P O S T-

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Postscript.



A D D I T I O N

By Way of

SUPPLEMENT TO THE JOURNAL

Of our worthy FRIEND

John Barcroft.

ON the perusing the *Journal* of our worthy Friend *John Barcroft*, deceas'd; which appears in his own Hand-writing, and carried on until the Year 1718, in which Year he visited Friends in the Province of *Ulster*; and making a Period

riod or full Stop; on giving Account of his being at a Meeting at *Oldcastle*, which being in his Way home, we conclude he came directly home from thence, and in his usual Manner frequently attended not only the Meeting for Worship, to which he did belong, in which he was a good Example: but also when of Ability of Body, diligently attended both Monthly Province, and National Meetings, for the Management of the good Order and Discipline of the Church, for which he was gifted beyond many, and serviceable therein; he was also very helpful in ending and composing of Differences that have happened, both among Friends and others.

It is also very observable, That besides the Care and Concern that was upon him for the Peace and Prosperity of the Church, he was deeply affected with a Sense of some approaching Calamity, as a Scourge from the Almighty; and therefore several Times was concern'd to warn Friends in their Meetings, to prepare for a *trying Time*, which seem'd to him to be very terrible. Under which Concern he often put Friends in Mind of the Calamity which attended the late *Revolution* in this Kingdom, and the wonderful Deliverance

liverance which the Lord wrought for His People, who trusted in His Delivering Arm; about which Time of his *Exercise*, he wrote and published the foregoing short prophetick Warning to the Inhabitants of *Great-Britain*, and *Ireland*, in the Year 1720, which was approved among Friends; and which we believe would have been fulfilled e're this, if the Long-suffering of GOD, did not far exceed the Humiliation of the Children of Men.

Also in the same Year he had a *Concern* upon his Mind to visit the Meetings of Friends in the Province of *Ulster*; which he accordingly accomplish'd, to the Satisfaction and Comfort of Friends, and his own Peace.

WE also find by several of his Letters, bearing Date from *London* and *Bristol*, in the Year 1721, that he went to the Yearly Meeting at *London*, in Company with our worthy Friend *Thomas Wilson*, and other Friends, and had a Meeting as they went at *Wolverhampton*, and was at the Burial of *John Peaton's* Wife at *Dudley*; and afterwards to *Broomsgrove*, to the Quarterly Meeting for *Worcestershire*, and so passed on to *London*, having several other satisfactory Meetings as they went, and staid the Yearly Meeting; and then went to *Bath* and *Bristol*,
where

where he had a fore Fit of Sickneſs, which Illneſs occaſion'd him and his dear Friend *Thomas Wilſon* to part: But it pleaſed the Lord to raiſe him up again, who when a little recovered, returned homeward, as ſoon as his weak Condition would admit, and through Providence got home to his Houſe, where his Family and Friends were very glad to ſee him; and at Times he expreſs'd the Satisfaction he had in that Journey, and particularly in the Time of his Illneſs while at *Briſtol*, where he was freely given up to die, being well ſatiſfied that his Peace was made with the LORD, whoſe reſreſhing Preſence he was a Partaker of, in a particular Manner, in the Time of his Sickneſs.

AFTER his Return from *England* as aforeſaid, being pretty well recovered, he attended Meetings in our own Province, and in the Year 1722, found a *Concern* and *Drawings* on his Mind to viſit the Meetings of Friends in the Province of *Munſter*, which he did pretty generally; his Viſit was not only acceptable to Friends there, but much to his own Satisfaction, and he returned to his Houſe in Peace.

AFTER this Journey being mindful of ſettling the Affairs of his Family, in order

der to leave those of his Household after him in Peace, made Provision accordingly, *in case of his Removal by Death.*

WE do not find by any Account come to our View, that he travell'd any more in either of the Provinces of *Ulster* and *Munster*, growing feeble, and often unwell, yet continued attending Monthly and Province Meetings, when of Ability of Body; and even to the last diligently attended the particular Meeting (for Worship) to which he belonged, where his Example and Service is much wanted; and tho' he is removed from this Life, no Doubt his Spirit lives among the Righteous in the Kingdom of Eternal Joy, and his Memory still remains sweet to a surviving Remnant.

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F I N I S.

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